

Scripps Ranch Bus Committee

MEETING AGENDA

Tuesday, January 23, 2018 at 7:00 p.m.

Scripps Ranch Library

10301 Scripps Lake Drive, San Diego, CA 92131

<https://srbuscommittee.blogspot.com/>

- I. Welcome!
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda

- II. Non-Agenda Public Comment

- III. Discussion Items/Presentations
 - A. Update from District
 - B. Update on Communications
 - 1. Emails – Parents
 - 2. Previous Committee
 - C. Bus Performance Reporting System
 - D. Timeline for 2018-19

- IV. Action Items
 - A. Approval of Business Rules/Bylaws Addendum
 - B. Waitlist Decision
 - C. Website

- V. Approval of Minutes
 - A. October 26, 2017 Minutes
 - B. November 30, 2017 Minutes

- VI. Open Discussion

- VII. Adjournment

Meeting Dates: February 27, 2018
March 27, 2018
April 24, 2018
May 22, 2018
June 26, 2018