

# *Scripps Ranch Bus Committee*

## MEETING AGENDA

Tuesday, February 27, 2018 at 7:00 p.m.

Scripps Ranch Library

10301 Scripps Lake Drive, San Diego, CA 92131

<https://srbuscommittee.blogspot.com/>

- I. Welcome!
  - A. Call to order
  - B. Roll Call
  - C. Modifications to Agenda
  
- II. Non-Agenda Public Comment
  
- III. Discussion Items/Presentations
  - A. Update from District
  - B. Update on Communications
    - 1. Emails – Parents
  - C. Elections in May – Nominating Committee
  - D. Coordination with Scripps Ranch Cluster Schools to Inform of SRBC
  - E. Creation of an FAQ for the website
  
- IV. Action Items
  - A. Timeline for 2018-19 School Year
    - 1. Informational Meeting - April
    - 2. Registration Window
    - 3. Lottery Date
  - B. Current Rider List Confirmation Progress – Decision for 2017-18 Wait List
  
- V. Approval of Minutes
  - A. January 23, 2017 Minutes
  
- VI. Open Discussion
  
- VII. Adjournment

Meeting Dates: March 27, 2018  
April 24, 2018  
May 22, 2018 – Annual Meeting/Elections  
June 26, 2018