



San Diego County Water Authority

## Spring 2015 Citizens Water Academy

We are now accepting nominations and applications for the spring 2015 class, which includes two weekday classroom sessions and one weekend classroom session and facilities tour. The next academy dates and times are scheduled as follows:

Thursday, March 5, 2015; 5:30 - 8:30 p.m.

Wednesday, March 11, 2015; 5:30 - 8:30 p.m.

Saturday, March 21, 2015; 8 a.m. - 2 p.m.



Fall 2014 Citizens Water Academy participants on top of Olivenhain Dam

### What our graduates said about the program:

*"The presentations and discussions were great. We talked about real time situations and problems that are being dealt with today."*

*"It's impressive to meet and hear the material from the people who actually run the show."*

*"I plan to ensure folks understand how critical water conservation and education are."*

*"I will share the importance of water supply diversification with friends and family."*

*"I learned a lot about the critical water infrastructure. I have great faith that we are going in the right direction."*

**Nominations due February 11**

**Applications due February 18**

For more information visit [SDCWA.org/Citizens-Water-Academy](http://SDCWA.org/Citizens-Water-Academy)

# NOMINATION FORM (Spring 2015)

The Water Authority is now accepting nominations for the Spring 2015 Citizens Water Academy. If you would like to nominate a community leader for the class, please fill out this nomination form and submit it by February 11, 2015.

The Academy is open to future and emerging leaders in the San Diego region. Nominations will go through a competitive evaluation process before participants are selected.



San Diego County Water Authority

## NOMINEE INFORMATION (Please print legibly or type)

NAME (Last, First, Middle)		DATE	
_____		_____	
ADDRESS	CITY	STATE	ZIP CODE
_____	_____	_____	_____
TELEPHONE	EMAIL ADDRESS		
_____	_____		
Recommended/Nominated by: _____			
Nominator Email Address: _____			

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please return the completed nomination form to:**  
**Craig Balben, San Diego County Water Authority**  
**Email: [wateracademy@sdewa.org](mailto:wateracademy@sdewa.org)**  
**Fax: 858-268-7841**  
**Mail: 4677 Overland Ave., San Diego, CA 92123**

Thank you for your nomination.

**NOMINATION DEADLINE: FEBRUARY 11, 2015**

*Spring 2015 Citizens Water Academy*

Water Authority Use Only

Received \_\_\_\_\_

Application Form Sent

Date: \_\_\_\_\_