

# MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

## MEETING AGENDA

Tuesday, January 5, 2016 at 7:00 pm

SRCA Community Center, 11885 Cypress Canyon Road  
San Diego, CA 92131

**7:00 p.m. Call to Order**

1. Introductions
2. Public Comment – *2 Minutes per speaker*
3. Modifications to the Agenda – *agenda approval*

**7:10 p.m. Communications**

1. City Council – *Alex Vivona*
2. Federal / State / County / Caltrans / City of SD Planning Dept.
3. Scripps Miramar Ranch Planning Group (SMRPG) - *Wally Wulfeck*
4. Scripps Ranch Civic Association (SRCA) - *Bob Ilko*

**7:20 p.m. Information / Action Items:**

1. SDUSD Joint Occupancy Agreement for the development at Scripps Mesa Conference Center – (20 min. SDUSD information; 20 min. Opposition information; 20 min. Committee discussion/action)

The first public workshop in November 2014 was info gathering and introduction of the concept to lease school district property to a developer, w/ 66 year ground lease, for rental income rather than one time property sale. Under the proposed agreement, the district gets \$3M up front and \$500,000 per year plus some percentage increase every 10 years. The district since the first public meeting selected a developer, the Monarch Group (built Monarch Apts, now called Allure). The proposal, presented to the MRNPC in December 2015, is for an approx. 300,000 sq ft apartment complex, 2,000 sq ft commercial space, 4,000 sq ft District/Community Center building, and 1,500 sq ft community garden w/ construction to begin by end of June 2017. City staff has confirmed that the property was rezoned from Commercial Recreation (CR) to Commercial Visitor (CV-1-1) as part of the year 2000 Land Development Code adoption. A Preliminary Review with Land Range Planning (LRP) to determine if any amendments to the entitlements or plan are required is pending (as of 12/28/15). After the determination a decision on ministerial vs. discretionary application can be made by City staff. The final school board approval for the “Joint Occupancy Agreement” is planned for the end of January 2016.

Updated information is posted at: [www.scrippsrancho.org/mrnpc](http://www.scrippsrancho.org/mrnpc)

**8:30 p.m. Adjournment**

**The next MRNPC meeting is scheduled for Tuesday, February 2<sup>nd</sup>.**

*Times shown are approximate only. The order of items taken may be different.*

*If you have questions or comments concerning MRNPC, please voice them during “Public Comment” at the beginning of the meeting. You may also contact Chair, Lorayne Burley at [MRNPCchair@scrippsrancho.org](mailto:MRNPCchair@scrippsrancho.org) or MRNPC’s assigned Community Planner, Tony Kempton at [KemptonT@sandiego.gov](mailto:KemptonT@sandiego.gov). The MRNPC maintains a webpage at: [www.scrippsrancho.org/mrnpc](http://www.scrippsrancho.org/mrnpc).*

**“GET INVOLVED AND HAVE A SAY IN MIRAMAR RANCH NORTH”**