

Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Regular Meeting AGENDA for Thursday, January 7, 2021, 7:00pm

Meeting by videoconference: <https://tinyurl.com/y8ma6juy>

Phone for audio only: +1 (747) 200-6546 Conference Code: 317006426#

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
 - A. MCAS Miramar Update – (Kristin Camper)
 - B. San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
 - C. San Diego County Supervisor Terra Lawson-Remer (TBD)
 - D. California Assemblymember Brian Maienschein – 77th District (Rob Knudsen)
 - E. United States Congressman Scott Peters (Jessica Brown)
 - F. San Diego City Attorney (A. Council)
 - G. Miramar Ranch North Planning Committee
- IV. Information and Action Items:
 - A. Action: Parks Master Plan – PARC (Parks and Recreation Coalition) presentation.
 - B. Action: Letter in support of Environmental Services workers. (Sandy Wetzel-Smith)
- V. Reports:
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
 - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
 - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
 - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
 - G. Chairperson’s Report
- VI. Adjourn for Next Regular Meetings – February 4, March 4, April 1, 2021.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at srpgchair@scrippsrancho.org or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov