



# *Scripps Ranch Planning Group*

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Regular Meeting Minutes for Thursday, July 7, 2022, 7:00pm**

- I. 7:05pm: Regular Meeting – Call to Order 7:05pm Introductions, Roll Call : John Lyons, Don Ringel, Victoria LaBruzzo, Reg Kobzi, Gordon Boerner, Dennis Engler, Gwendolyn Bandt, Jenny Marshall, Marc Sorensen, Tamar Silverstein, Bob Petering, Emma Lefkowitz **Absent:** Matt Johnson, Shauna Lindsay, Julie Ellis, Stuart Gross, Marty Lorenzo, Marvin Miles
- II. Non-Agenda Public Comment (2 min each) None
- III. Approval of Minutes, Motion/2<sup>nd</sup>: Sorensen/Boerner 12-0-0 **Passed**, Modifications to the Agenda Add section VI F for the determination of next meeting forum added to the end of agenda
- IV. 7:15: Announcements:
  - A. MCAS Miramar Update (Kristin Camper) Not Present (NP)
  - B. **Mayor Todd Gloria (Emily Piatanesi)** Fourth of July Parade attended, 24hr Mission Valley site for safe parking for Homeless, City of San Diego Website see proposals for homelessness. Budget passed last month over \$5.06 billion budget, Employ and Empower Youth Program jobs 1000 from 16-30 years old during the summer all are paid positions. Attend meetings once per quarter or sending reports, send email for questions.
  - C. **San Diego City Councilmember Marni von Wilpert (Quinton Grounds)** FY22 Budget update, ADA Upgrades fully funded for Jerabeck Park, \$200k for SDPD Traffic Conditions approved, Infrastructure Expenditures \$800 million.
  - D. **San Diego County Supervisor Joel Anderson (Eliran Hershko/Brandon Hom)** Updates on activities and support petitions distributed, Cannabis Facility provisions and design guidelines, Recess time, next meeting August 15. Small Business stimulus grants fill out application online, application open for \$2500 grants must have 5 or fewer employees, High School /College internship program accepting applications.
  - E. California Assemblymember Brian Maienschein 77<sup>th</sup> District (Rob Knudsen) NP
  - F. California Senator Brian Jones 38<sup>th</sup> District (Robert Roque) NP
  - G. United States Congressman Scott Peters (Jason Bercovitch) NP
  - H. **Miramar Ranch North Planning Committee (Bill Crooks)** Online Update, meeting held last Tuesday.
  - I. **Scripps Ranch Civic Association (Wally Wulfeck chair of SRCA)** Create another meeting room to make another rentable space for community groups. Go to website for rental information. Many community members and political representatives attended the 4<sup>th</sup> of July community parade. Draft budget to go to board soon. Bike rides were very successful.
- V. 7:30: Information and Action Items:
  - A. Information: **North City Pure Water Pipeline project - Pure Water San Diego (Sarah Bowles – 15 Mins) Phase 1:** 30 mgd of water a day from North City PWF to Miramar Lake. **Phase 2:** 2025 Completion, 53 mgd water to Central Area PWF to San Vicente or Lake Murray. Reviewed the 5 stages of treatment of water (Ozonation, Biological Activated Carbon filter, Membrane Filtration, Reverse Osmosis, Ultraviolet Disinfection Advanced Oxidation). Another pipeline will be created to address overflow. This will bring San Diego area in EPA compliance to decrease the amount of sewage going into the ocean and address our needs for water due to the drought. Reviewed Construction Packages in Bay Park, Clairemont and Morena. Current schedule for completion around 2025. Reviewed pipeline alignment (pump station to reservoir). Current work in progress on Meanly Drive. Expect: night work 7pm-5am, Monday through Thursday. Main streets will have one lane in both directions during work hours, expect short delays. Side Street roads will be closed except for

emergency. Construction equipment and some materials will move along the alignment as construction progresses. Illustration of subaqueous pipeline layout similar to a Christmas tree. Work on reservoir 7:30am-3:30pm, closed to recreation activities during construction of pipeline in the lake/reservoir. Timing of work on reservoir is currently unknown. Informational kiosk is set up at the lake to inform community of activities of the project. Dedicated phone lines, website, social media, eblast construction notices, scan bar codes for more information. Copy of presentation available through the email sent out to SRPG Board members.

- B. Information: Jewish Family Services: Breaking Down Barriers (BDB) program - Mobile Crisis Response Team (Maria Elena Morales – 15 Mins) **Postponed** until next meeting.**
- C. Cannabis Ordinance potential changes. District 5 first dispensary (Becky Rapp – 15 Mins)** Shared experiences with dispensary in Rancho Bernardo. District 5 was just approved for an outlet. Sabre Springs area business approved location. Applicant did not notify neighbors via letter, visit, email, postcards, flyers, meetings. Notices weren't sent out to businesses within 300 feet of the applicant business.
- D. Information: Recap on Land Use & Housing Committee Meeting** on 600-24 & 600-09 and CPC response. (Wulfeck/LaBruzzo) June 14<sup>th</sup> meeting held. Proposal was approved unchanged. Will go to the full City Council in September 2022 to go in person to give public input. Proposal to get District Council 5 Chairs together to decide next steps. This group will be affected by the two-year term limits. Now its 2 years off not 1 year off. Unless the PG member count falls below 10, then one member that's waiting out the 2 years can join to get the number of board members up to 10. Individuals can write their own letters and send to the City Council about this proposal.
- E. Action: Appointment of member to fill vacant term on the SRPG Jason Minter Motion/2<sup>nd</sup>: Sorensen/Boerner: Unanimous Pass**

#### VI. 8:30: Reports:

- A. SR LMD-MAD (Marc. Sorensen) October new budget meeting, invite new members, must be properly noticed open meeting. Reg, Marc, Victoria, Matt, meetings should start Sept/Oct.**
- B. MCAS Miramar (John. Lyons) Meetings held once per quarter. Briefed on Miramar activities and pro community, firefighters, Airshow 23-25 September 2022.**
- C. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith) Countywide Council meeting held two weeks ago. Looking for Community Involvement for preparedness for fires. Because of Covid19 we haven't had a lot of community get together for fairs to talk to people to get them engaged.**
- D. Ad Hoc Committee on Chabad Educational Complex (Emma Lefkowitz) Nothing to report.**
- E. Ad Hoc Committee on Carroll Canyon Center (Wally Wulfeck) Nothing to report.**
- F. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel) Nothing from Quinton.**
- G. Ad Hoc Committee on Renzulli Project (Stu Gross) Sent out email for first committee meeting.**
- H. Next meeting: vote on Hybrid, In-person, Virtual for those unable to physically join. Motion/2<sup>nd</sup>: Ringel/ Marshall Unanimous. Continue with the Hybrid model (in-person and virtual).**

#### VII. 9:01pm: Adjourn for Next Regular Meetings: – August 4, September 1, October 6, 2022

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsrancho.org](mailto:srpgchair@scrippsrancho.org) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)