

## Electrification info (webinars and documents)

4-2023

### Redwood Energy-Pocket Guide to whole house electrification

<https://www.redwoodenergy.net/research/a-pocket-guide-to-all-electric-retrofits-of-single-family-homes>

### Resources

<https://www.rewiringamerica.org/>

<https://switchison.org/>

<https://www.bayren.org/>

<https://sdbec.org/>

<https://www.caenergysmarthomes.com/>

<https://www.sd-gbc.org/>

### [The Climate Reality Project- Ask Sean Show Recordings](#)

<https://www.youtube.com/channel/UCwyecU6gg72uyiKBoq0Ni9A>

Living Better Electrically!

<https://www.youtube.com/watch?v=eIDZnSa0vU4>

Learn How To Electrify Your Home

<https://www.youtube.com/watch?v=XjjYmyc6oOI>

### Electrify Your Home

<https://www.bayren.org/events/regional-forum-heat-pumps-water-and-space-heating-technical-real-world-experience-2022-03-17>

Electrify Now

[https://www.youtube.com/channel/UCqdWmkLFPxI0Kz6\\_KqPt7MQ](https://www.youtube.com/channel/UCqdWmkLFPxI0Kz6_KqPt7MQ)

<https://www.youtube.com/watch?v=JSyySQmYpJE>

Electrify Your Home SDBEC- Case study in San Diego

<https://www.youtube.com/watch?v=z-f5hO-gPXw>

<https://www.youtube.com/watch?v=KDQI7BmCadA>

<https://scpadvancedenergycenter.org/education-hub>

### Panel Upgrades

Techniques for Living Large on Existing Electrical Panel: Tom Kabat, MenloSpark & Dylan Anderson, RE

<https://www.youtube.com/watch?v=XQJzoP2br1Y>

Tom Kabat "Main Electric Panel Sizing, Electrifying"

<https://www.youtube.com/watch?v=uyTVG2n4X4U>

## **Heat Pumps**

101 The Future of Heat Pumps

<https://vimeo.com/582191214>

## **Heat Pump Water Heaters**

<https://www.energy.gov/energysaver/heat-pump-water-heaters>

Builders Share Their Experience

<https://www.youtube.com/watch?v=QOztwK0dZLA>

Products

<https://cleantechnica.com/2022/12/21/all-i-want-for-christmas-is-a-new-voltex-al-heat-pump-water-heater/>

Rheem 120V

<https://www.canarymedia.com/articles/heat-pumps/finally-a-heat-pump-water-heater-that-plugs-into-a-standard-outlet>

## **Yale Appliances- Induction cooking**

<https://blog.yaleappliance.com/free-induction-buying-guide-ty?>

BDC Presents: Charlie! The 120V Induction Range

<https://www.youtube.com/watch?v=GCHOXjcF14Q>

## **EV guide**

<https://www.sandiegocounty.gov/content/sdc/sustainability/ev-consumerguide.html>

<https://rideanddriveclean.org/ev-guides/>

<https://plugstar.com/>

<https://fueleconomy.gov/feg/tax2023.shtml>

[https://www.shift2electric.com/files/ugd/49f443\\_884f528b1d974becbaf4122b86e10944.pdf](https://www.shift2electric.com/files/ugd/49f443_884f528b1d974becbaf4122b86e10944.pdf)

## **Yard equipment**

<https://www.shift2electric.com/electriclawninfo>